|  |  |
| --- | --- |
| **LA_VIC_H_TERTIARY_MONO** | **MERITORIOUS SERVICE AWARD** Nomination Form |
| LITTLE ATHLETICS ASSOCIATION OF VICTORIA INC | |

# CRITERIA

Nomination is required to conform with criteria in Regulation 12 (Administrative Requirements for Service Awards of The Association), in particular Section 1 Clauses 1.4

|  |  |
| --- | --- |
| **SECTION 1** | **To be completed by the nominating body and forwarded to the Region Secretary, not later than Friday 2nd May 2014 (70 days prior to the AGM). Remember to include a photograph of the nominee, and a copy of the minutes of the meeting at which the nomination was approved.** |

On behalf of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Centre/Region,

we nominate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

for the Association’s Meritorious Service Award.

# DETAILS OF INVOLVEMENT

|  |  |  |  |
| --- | --- | --- | --- |
| **A.** | **CLUB INVOLVEMENT** |  |  |
|  |  |  |  |
|  | Position Held |  | **Dates** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **B.** | **CENTRE INVOLVEMENT** |  |  |
|  |  |  |  |
|  | Position Held |  | **Dates** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

*Nominee:*

|  |  |  |  |
| --- | --- | --- | --- |
| **C.** | **REGION INVOLVEMENT** |  |  |
|  |  |  |  |
|  | Position Held |  | **Dates** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **D.** | **ASSOCIATION INVOLVEMENT** |  |  |
|  |  |  |  |
|  | Position Held |  | **Dates** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **E.** | **OTHER (Personal Qualities & General Comments)** | | |
|  |  |  |  |
|  |  | | |
|  |  | | |
|  |  | | |
|  |  | | |
|  |  | | |
|  |  | | |
|  |  | | |
|  |  | | |
|  |  | | |

If attaching more information please ensure nominee’s name appears on each document.

**Dated this the ……….........………… day of…………………………… 2014**

|  |  |  |  |
| --- | --- | --- | --- |
| **Signed:** |  | **Signed:** |  |
|  | **Centre/Region President** |  | **Centre/Region Secretary** |
| **Name** |  | **Name** |  |
|  | **Please Print** |  | **Please Print** |

### Forward this nomination form together with a photograph of the nominee to your Region Secretary no later than Friday 2nd May 2014

*Nominee:*

|  |  |
| --- | --- |
| **SECTION 2** | **REGION USE ONLY**  **Details as submitted have been checked and verified.** |

|  |  |  |
| --- | --- | --- |
|  | **Date Verified** | **Signed (secretary)** |
| **Region Service Details Verified:** |  |  |

**Nomination Form forwarded to Nominated Bodies:**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Date Sent** | **Date Reply Rec’d** | **Signed (secretary)** |
| **Centre(s)** |  |  |  |
| **Club(s)** |  |  |  |

Nominee does/ does not conform with the nomination criteria

(*strike out one*)

Signed: CEO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed: President: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Non Compliance:**

The nominating body will be notified by the Board of Management of the acceptance or otherwise of the nomination by Friday 19th July 2013.

**Notification:**

|  |  |  |
| --- | --- | --- |
| **Nominating Body Notified** | **Date Sent** | **Signed** |
|  |  |  |
|  |  |  |

Note: Nominee not aware of their nomination. Please treat this nomination discreetly **Yes/No**

(Strike Out)